

**Activity information sheet - WHITE WATER RAFTING**

**When:** MAY 13-15, 2016

**Where:** WHITE HAVEN, PA.

**Meet at:** SETAUKET SCHOOL BUS CIRCLE

**Time:** 7:00 PM

**Fees:** \$90.00

**Due date for permission slip:** 5/9/16

**Miscellaneous Information:**

1. YOU MUST HAVE SWIMMING MERIT BADGE TO GO ON THIS TRIP.
2. ALL MEALS ARE PROVIDED BY THE CAMP.
3. IF YOU NEED SPECIAL MEALS (VEGETARIAN ECT.) LET US KNOW ASAP.
4. SEE THE EQUIPMENT LIST ON THE BACK OF THIS FORM.
5. MONEY FOR WET SUIT RENTAL (\$20.00). STRONGLY RECOMMENDED.

**YOUR PERMISSION SLIP AND FEE MUST BE IN BY MAY 9, 2016 OR YOU WILL NOT GO ON THIS TRIP.  
NO EXCUSES WILL BE ACCEPTED!**

-----CUT-----

**PERMISSION SLIP MUST BE RETURNED TO MR. SAMMIS BY: 5/9/16**

I give permission for my son, \_\_\_\_\_, to participate in the Troop 117 trip described above.  
FIRST NAME LAST NAME

In case of emergency, I can be reached by phone at: \_\_\_\_\_ . If I can not be reached, please

contact \_\_\_\_\_ at \_\_\_\_\_. **TRIP FEE MUST BE TURNED IN WITH THIS SLIP.**

Can you help by driving? YES, one way ☐ YES, both ways ☐ NO ☐ (Please check one)

If yes, please provide the following:\* Vehicle model, make, year \_\_\_\_\_

Number of passengers (not including driver) \_\_\_\_\_ Drivers license # \_\_\_\_\_ Vehicle insurance:

Liability each person \_\_\_\_\_ Liability each accident \_\_\_\_\_ Property damage \_\_\_\_\_

Trip: WHITE WATER RAFTING Signed: \_\_\_\_\_ Date: \_\_\_\_\_

## RAFTING EQUIPMENT LIST

- |                 |                         |
|-----------------|-------------------------|
| 1. PACK         | 10. GLOVES              |
| 2. TENT         | 11. HAT                 |
| 3. SLEEPING BAG | 12. JACKET              |
| 4. SLEEPING PAD | 13. PANTS, LONG         |
| 5. CANTEENS     | 14. SHIRT, LONG SLEEVED |
| 6. COMPASS      | 15. FIRST AID KIT       |
| 7. FLASHLIGHT   | 16. RAIN GEAR           |
| 8. KNIFE        | 17. SOCKS               |
| 9. GARBAGE BAG  | 18. SWEATER             |

## WHAT TO BRING IN THE RAFT

- |                              |  |
|------------------------------|--|
| 1. OLD SNEAKERS (NO SANDALS) | 5. LIGHT WINDBREAKER (NO HOOD)                 |
| 2. BATHING SUIT              | 6. SNACKS                                      |
| 3. EYEGLASS STRAPS           | 7. IF THE DAY IS COLD BRING WOOL HAT, SWEATER, |
| 4. SUNTAN LOTION AND HAT     | AND GLOVES.                                    |

**PACK AS IF YOU AND YOUR GEAR ARE GOING TO BE DUMPED INTO THE RIVER!**

## WHAT NOT TO BRING IN THE RAFT

- |                                     |   |
|-------------------------------------|---|
| 1. ICE CHEST                        | 5. ANYTHING THAT IS EXPENSIVE OR VALUABLE |
| 2. RAIN SUITS OR PONCHOS            | 6. ANYTHING MADE OF GLASS                 |
| 3. BARE FEET, SANDALS OR FLIP-FLOPS |   |
| 4. COTTON CLOTHING                  |   |

L-05    RELEASE OF LIABILITY – READ BEFORE SIGNING    - LEHIGH RIVER ONLY

In consideration of being allowed to participate in any way in the Whitewater Challengers program, its related events and activities, I, (print name: \_\_\_\_\_), the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and I assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. I understand that I must wear shoes or booties, and an approved personal flotation device at all times while rafting. I am in good health, I understand that physical exertion may be required, and I have no known physical disabilities or health problems that will present any risk to my participation in the program. If I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I permit the use of any photos, slides, film, or sketches of me taken during the day's activities for publicity, advertising, promotion or other commercial purpose; and
5. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS WHITEWATER CHALLENGERS, their owners, officers, officials, agents and/or employees, other participants, licensors, licensees, subcontractors, affiliates, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity (hereinafter "Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence or participation, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law; and
6. Any claims or disputes arising from my participation in this program shall be venued in the Luzerne County Court in the town of Wilkes Barre, PA or in the Supreme Court of the State of Pennsylvania.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X \_\_\_\_\_ Age: \_\_\_\_\_ Date Signed: \_\_\_\_\_ Trip Date: \_\_\_\_\_  
PARTICIPANT'S SIGNATURE

Name (Please print clearly)

[illegible]

Street and Apt. Address

[illegible]

City

State

Zip

[illegible]

Email

[illegible]

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (Under age 18 at time of registration)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releases, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X \_\_\_\_\_ Date Signed: \_\_\_\_\_  
PARENT/GUARDIAN'S SIGNATURE (if under 18) (Print Name)